

# RUKMANI DEVI JAIPURIA PUBLIC SCHOOL

An English Medium Sr. Secondary School, affiliated to CBSE

**23, Rajpur Road, Delhi – 110054**

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**SCHOOL NO.- 85054**

**Affiliation No.- 2730100**

**School ID- 1207181**

## APPENDIX-IX

### CBSE MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

S NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUKMANI DEVI JAIPURIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730100
3	SCHOOL CODE(IF APPLICABLE)	85054
4	COMPLETE ADDRESS WITH PIN CODE	RUKMANI DEVI JAIPURIA PUBLIC SCHOOL 23, RAJPUR ROAD, DELHI - 110054
5	PRINCIPAL NAME	S. K. SAXENA
6	PRINCIPAL QUALIFICATION	M.Sc. (Zoo), M.Sc. (Chem.), B.Ed.
7	SCHOOL EMAIL ID	rdjps2010@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	011-40294131

#### B:DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1hKciJld7iqYBOFQyPkC6VLwtwWVnyFzh/view?usp=sharing">https://drive.google.com/file/d/1hKciJld7iqYBOFQyPkC6VLwtwWVnyFzh/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rdjps.co.in/Property-society.pdf">https://rdjps.co.in/Property-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	<a href="https://rdjps.co.in/NOC.pdf">https://rdjps.co.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rdjps.co.in/nagar%20nigam%20shiksha%20vibhag.pdf">https://rdjps.co.in/nagar%20nigam%20shiksha%20vibhag.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1GP67ktV_HadO8rfEBkCHgBG_CCx2HdTL/view?usp=sharing">https://drive.google.com/file/d/1GP67ktV_HadO8rfEBkCHgBG_CCx2HdTL/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rdips.co.in/fire-safety-certificate.pdf">https://rdips.co.in/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1kBHbvg_KlN_A51lXebii5_4y92KHkQlY/view?usp=sharing">https://drive.google.com/file/d/1kBHbvg_KlN_A51lXebii5_4y92KHkQlY/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/14fGCJeNjXSI9lRk3pwzd-aSJUDe2Wfl/view?usp=sharing">https://drive.google.com/file/d/14fGCJeNjXSI9lRk3pwzd-aSJUDe2Wfl/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONAS PER NORMS.

**C:RESULTANDACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rdips.co.in/fee-session-2025.pdf">https://rdips.co.in/fee-session-2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/18MkDboANNuR1kuAFax-ZjWxmXFNk1Y9/view?usp=sharing">https://drive.google.com/file/d/18MkDboANNuR1kuAFax-ZjWxmXFNk1Y9/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1DCJcfwKFt0_08gglWL5Yo4dYjM9MjuCB/view?usp=sharing">https://drive.google.com/file/d/1DCJcfwKFt0_08gglWL5Yo4dYjM9MjuCB/view?usp=sharing</a>
4	LIST OF PARENTS TEACHER'S ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1ig8MFyyu4b1l5o2UM9wQrFFfWlHH-eQ/view?usp=sharing">https://drive.google.com/file/d/1ig8MFyyu4b1l5o2UM9wQrFFfWlHH-eQ/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1TM0qCggJ7ZcHOud3EZDLq8zKiZO6aSe7/view?usp=sharing">https://drive.google.com/file/d/1TM0qCggJ7ZcHOud3EZDLq8zKiZO6aSe7/view?usp=sharing</a>

**D:STAFF(TEACHING):**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S K Saxena

2	TOTALNO.OFTEACHERS PGT	13
	TGT	26
	PRT	05
	OTHERS	02

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Kirti Rani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Richa Jaiswal
6	SAMPLE OF TRANSFER CERTIFICATE	<a href="https://drive.google.com/file/d/1kBHbvg_KIN_A51IXebii5_4y92KHkQIY/view?usp=sharing">https://drive.google.com/file/d/1kBHbvg_KIN_A51IXebii5_4y92KHkQIY/view?usp=sharing</a>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	125	125	100	

RESULT CLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	88	87	98.9	

E:SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13907
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	480

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	800
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	24

6	NO.OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/p7P1EMphe2U">https://youtu.be/p7P1EMphe2U</a>